



Estd 1944

| SESSION 2023-25 | | | | |
|--|---------|----------|------------------|--|
| MEET WITH THE PRINCIPAL WITH PARENTS ON MONDAY, 10/02/2025 | | | | |
| STEAM | SECTION | ROLL NO. | APPOINTMENT TIME | |
| ARTS | A | 49 | 10:15 AM | |
| | A | 82 | | |
| | B | 215 | | |
| | B | 263 | | |
| | B | 285 | | |
| | B | 296 | | |
| | C | 432 | | |
| | C | 453 | | |
| | C | 484 | | |
| | C | 528 | | |
| COMMERCE | B | 207 | 10:30 AM | |
| | B | 225 | | |
| | C | 455 | | |
| | C | 478 | | |
| | C | 486 | | |
| SCIENCE | A | 31 | 12:00 PM | |
| | A | 57 | | |
| | A | 122 | | |
| | A | 136 | | |
| | C | 521 | | |
| | D | 622 | | |
| | D | 633 | | |
| | D | 635 | | |
| | D | 651 | | |
| | D | 662 | | |
| | D | 709 | | |
| | E | 813 | | |
| | E | 840 | | |
| | E | 858 | | |

[Signature]
8/2/25
Principal
Intermediate Section
St. Xavier's College
Ranchi